

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                                       |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SHIKSHAA PUBLIC SCHOOL, KANCHEEPURAM                                                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930230                                                                                                       |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55266                                                                                                         |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHIKSHAA PUBLIC SCHOOL, 97, KATTAVAKAM VILLAGE ROAD, ENATHUR VILLAGE, KARAIPETTAI POST, KANCHIPURAM, - 631552 |
| 5      | PRINCIPAL NAME                    | RAJALAKSHMI K                                                                                                 |
| 6      | PRINCIPAL QUALIFICATION           | M.SC., M.A., M.ED., M.B.A.,                                                                                   |
| 7      | SCHOOL EMAIL ID                   | 55266@cbseshiksha.in                                                                                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04427264024                                                                                                   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Affiliation_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Affiliation_new.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Trust-deed_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Trust-deed_new.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/NOC_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/NOC_new.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Recognition_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Recognition_new.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Building-safety_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Building-safety_new.pdf</a>                 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Fire-safety_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Fire-safety_new.pdf</a>                         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Deo-Certificate_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Deo-Certificate_new.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Water_Health_Sanitation_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Water_Health_Sanitation_new.pdf</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/26-27-feess-structure_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/26-27-feess-structure_new.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Shikshaa-School-Diary-2026-27_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Shikshaa-School-Diary-2026-27_new.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/SMC_New-2.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/SMC_New-2.pdf</a>                                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://spsk.edu.in/wp-content/uploads/2026/04/PTA-new.pdf">http://spsk.edu.in/wp-content/uploads/2026/04/PTA-new.pdf</a>                                                     |

|   |                                                                      |                                                                                                                                                               |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://spsk.edu.in/wp-content/uploads/2026/09/Three-year-Result_new.pdf">http://spsk.edu.in/wp-content/uploads/2026/09/Three-year-Result_new.pdf</a> |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | RAJALAKSHMI K      |
| 2      | TOTAL NO. OF TEACHERS                      | 35                 |
|        | PGT                                        | 11                 |
|        | TGT                                        | 12                 |
|        | PRT                                        | 9                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MRS KARPAGAVALLI J |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS KARPAGAVALLI J |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 40                         | 40                     | 100             | NIL     |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 44                         | 42                     | 96              | NIL     |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 12060                                                                   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 24 & 1217                                                               |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 286                                                                 |
| 4 | INTERNET FACILITY                                                                           | YES                                                                     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 28                                                                      |
| 6 | NO. OF BOYS TOILETS                                                                         | 32                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/apN055zGmcl">https://youtu.be/apN055zGmcl</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION |
|--------|------------------------|-------------|---------------|
| 1      | R MANJULA              | PGT         | M.Sc.,M.Sc.,  |
| 2      | S LALITHA              | TGT         | M.A.,         |
| 3      | C DELHIRANI            | OTHER       | M.COM         |
| 4      | D SUMATHI              | OTHER       | M.COM         |
| 5      | GOMATHI PRIYATHARASIHI | TGT         | M.A           |
| 6      | S SUTHARSANAVALLI      | TGT         | B.Com.,       |
| 7      | V SRIMALATHIDEVI       | PRT         | B.A.,         |
| 8      | R HEMAPRIYA            | PGT         | M.Sc.,        |
| 9      | SHAMLI M               | TGT         | Graduate      |
| 10     | INDUMATHI S            | PRT         | B.Com.,       |
| 11     | K RAGINI               | TGT         | BE            |
| 12     | VIGNESH S              | PET         | BPED          |
| 13     | S NANDHINI             | TGT         | M.Sc.,        |
| 14     | KAMAKSHI M             | TGT         | B.COM         |
| 15     | PREMKUMAR S            | PGT         | M.A           |
| 16     | DHANALAKSHMI A         | TGT         | M.A           |

|    |                     |           |                           |
|----|---------------------|-----------|---------------------------|
| 17 | MURUGESHWARI G      | TGT       | OTHERS                    |
| 18 | SRIVIDHYA G         | PGT       | M.phil                    |
| 19 | KARPAGAVALLI J      | PGT       | Ph.D                      |
| 20 | K VIJI              | PGT       | M.Phil                    |
| 21 | KIRUBAGARAN A       | OTHER     | 10                        |
| 22 | P MANGALAM          | OTHER     | 10                        |
| 23 | K BAVANI            | OTHER     | 00                        |
| 24 | BHUVANESHWARI       | OTHER     | 10                        |
| 25 | A D GEETHAMRUTHA    | TGT       | MBA                       |
| 26 | M GAJALAKSHMI       | PGT       | M.A., M.A., M.SC.,        |
| 27 | S SASIKALA          | PGT       | MCA                       |
| 28 | RAJALAKSHMI K       | PRINCIPAL | M.SC., M.A.,M.ED.,(MBA)., |
| 29 | VARADHACHARI T.N.S. | PGT       | M.E.,                     |
| 30 | T ABIRAMI           | TGT       | B.E.                      |
| 31 | BHARATHKUMAR S      | PGT       | M.Sc                      |
| 32 | T J LOKESHWARI      | TGT       | M.Sc                      |
| 33 | PUSHPALATHA R       | PGT       | M.Phill                   |
| 34 | DIVYABHARATHI P     | PRT       | B.SC                      |
| 35 | SURESH S            | OTHER     | M.SC                      |
| 36 | SREEDEVI V          | PRT       | MA                        |
| 37 | DEVAKI DEVI K       | PRT       | B.A.,                     |
| 38 | NANDHINI R          | OTHER     | BCA                       |
| 39 | SIVAGAAMI D         | OTHER     | NA                        |
| 40 | BHAVYARANI D        | PRT       | B.Tech                    |
| 41 | V SIVAKUMAR         | PET       | BPED                      |
| 42 | A JISHA             | PRT       | M.A                       |
| 43 | MIRUNALINIE         | PRT       | M.A                       |

|    |                        |       |       |
|----|------------------------|-------|-------|
| 44 | LAKSHMI S              | PRT   | B.Sc  |
| 45 | KAVITHA T              | OTHER | M.A., |
| 46 | THAMIZHARASI SUBRAMANI | OTHER | 10    |